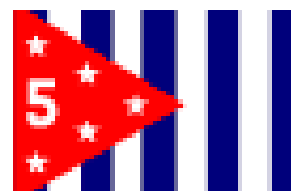




# DISTRICT 5 MARK 5



VOLUME 70 No. 2

2020 SPRING ELECTRONIC ISSUE

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## 2020 D/5 Spring Conference

**America's Boating Club® Mid-Atlantic**  
**2020 Spring Conference & Change of Watch**  
**26 – 29 March 2020**  
**Princess Royale, Ocean City, MD**

The America's Boating Club Mid-Atlantic District Squadrons' Officer Training, Spring Conference and Change of Watch will be held at the Princess Royale Hotel & Conference Center in Ocean City, MD from Thursday 26 March through Sunday 29 March 2020.

On Friday morning there are training sessions for squadron officers, followed by an afternoon of informational seminars. Friday evening will show how "D5 Works" as we enjoy one another's company and conviviality at hospitality rooms hosted by the various squadrons. Saturday morning there are several seminars of interest before we sit down for the luncheon. After the luncheon is a Town Hall with the National representative. In the afternoon is the Conference meeting and then the new bridge takes over. Saturday evening is Commander Neese's final cocktail party followed by the installation banquet. Sunday morning our new district commander, Jeff Short will host a reception where you can meet the new bridge and enjoy some refreshments before heading home. The entire weekend will be a celebration of the successes and accomplishments of our fellow district and squadron members who prove again how "D5 Works!"

The raffle table will be full of exciting goodies, including the famous "basket of cheer" donated by the past district commanders. We also will run a 50/50 raffle.

Our District Spring Conference is a very timely break from the seasonal "cabin fever" and gives everyone the chance to meet up with boating friends and work on plans for the upcoming boating season.

The deadline for meal registrations is 18 March. Please find registration forms for the event in this issue so you can conveniently sign up and find information on making reservations at the hotel. There are also registration forms on the district website: <https://abc-midatlantic.org>. This is a new web address for the site.

So, "Come on down the ocean" and join the America's Boating Club Mid-Atlantic for another fabulous gathering where "D5 Works!"

We all look forward to seeing you there!!

P/C Steven Dalgarno, SN, Chairman.  
America's Boating Club Baltimore

## 2019- 2020 District 5 Bridge

### Commander

D/C Walter K. Neese, SN  
walt@walterworkshardware.com  
(Dundalk) (410) 728-7275  
1432 Park Avenue  
Baltimore, MD 21217-4230

### Executive Officer

D/Lt/C Jeffrey E. Short, JN  
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1630 Stream Valley Overlook  
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Joesboat.jg@gmail.com  
(Rockville) (301) 503-3206  
19365 Cypress Ridge Terrace  
Leesburg, VA 20176

### Administrative Officer

D/Lt/C Michael Payne, AP  
Payne.michael@dol.gov  
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136 Bay Avenue  
Stevensville, MD 21666-2922

### Secretary

D/Lt/C Penn Hess, AP  
p\_hess@msn.com  
(Kingsway) (609) 605-5909  
1763 Dewberry Lane  
Cherry Hill, NJ 08003-3317

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Nickmontalto.usps@gmail.com  
(Main Line) (610) 666-7250  
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### Asst. Administrative Officer

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wardleap@comcast.net  
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### Asst. Secretary

D/1st/Lt M. Melvin Shralow, JN  
melshralow@gmail.com  
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### Asst. Treasurer

D/1st/Lt Frank Hudson, Jr., P  
fhudson@cruisincajun.com  
(Colonial) (757) 870-3023  
105 N Fern Cove Court



## Commander's Message

D/C Walter K. Neese, SN



Punxsutawney Phil did not see his shadow this year so my remaining time as your district commander is even less than anticipated (not really but maybe my time will be a little warmer). P/D/C Bernie Karpers asked my wife Brande if I knew the magic number. I wonder if he wanted it in days, hours or minutes! Actually, the year has flown by and I have had a lot of fun heading up the district. I'm not sure what I'll do with myself in April.

Thanks go to all the district commander's aides that attended the USPS® Annual Meeting in Florida. In the capable hands of chief aides John and Betty Wilmot they hosted a District 5 hospitality room on 14 February with a Valentine's Day theme. As usual everyone who attended got the message that in District 5 we are sticklers for doing things right.

The National Annual Meeting in Florida had several important outcomes deserving our note. First is that USPS has installed the first woman Chief Commander in its history. Mary Paige Abbott is a gregarious and thoughtful leader who I expect to have great success during her term. Second, we are proud to have two members of District 5 elected to the National Bridge in 2020. V/C William J. McManimen III, SN is our new National Educational Officer, and V/C Ralph A. Bernard, AP is National Administrative Officer. We offer Ralph, Bill and Mary Paige our support in their new roles.

Third is that Ralph Bernard's Rules committee delivered changes to the national bylaws that would allow squadrons to determine the coming year's meeting schedule in its executive committee and have it approved by squadron membership at its annual meeting. Ralph's committee accordingly adjusted the model squadron bylaws to provide for this. Your squadron would have to revise its own bylaws to adopt the language in the model before the new process would be legal. Remember that the goal is to have the ability to make meetings of the squadron membership and its social gatherings to be kept to what is fun and informative.

Fourth and last, as a response to abuses of the privilege, squadrons which choose a new America's Boating Club® local name to do business as, will have their name selections subjected to approval by vote at a district conference. Equally, new America's Boating Club names at the district level will be subject to Governing Board approval. You will hear more about these approvals at the conference in Ocean City.

I am looking forward to attending changes of watch at squadrons around the district through the month of March, as do my many loyal District 5 representatives. Please get your reservations in as soon as possible for District 5 Spring Conference on 26 March in Ocean City, Maryland. See you there!

Walter



### RESERVATION FORM

**United States Power Squadrons D/5 Spring Conference**  
**26 - 29 March 2020**  
**Princess Royale Hotel, Ocean City, Maryland**



**MEMBER:** Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 SQUADRON \_\_\_\_\_ POSITION \_\_\_\_\_ FIRST TIMER? \_\_\_\_\_  
 E-mail \_\_\_\_\_ PHONE \_\_\_\_\_

**SPOUSE/OTHER ATTENDEES:**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_ First Timer? \_\_\_\_\_  
 Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_ First Timer? \_\_\_\_\_

#### MENU SELECTIONS

**SATURDAY LUNCH:**

Lunch Sandwich Buffet:

Sliced Meats to include Roast Beef, Roast Turkey, Baked Ham, and Salami  
 with American, Swiss and Provolone Cheeses, Lettuce, Sliced Tomatoes and  
 Onions, Pickles with Assorted Rolls and Breads, Pasta Salad, Potato Salad and  
 Potato Chips Brownies and Blondies, Coffee, Tea, Decaf Coffee & Iced Tea Stations  
 # \_\_\_\_ @ \$25.00 = \$ \_\_\_\_\_

**SATURDAY BANQUET ENTREE CHOICES:**

Beef Bourguignon with Red Wine, Mushrooms, Onions and Carrots  
 Served with Mashed Potatoes # \_\_\_\_ @ \$38.00 = \$ \_\_\_\_\_

Marinated Salmon Filet served with a Lemon Dill Sauce and Rice Pilaf # \_\_\_\_ @ \$36.00 = \$ \_\_\_\_\_

Vegetarian / Gluten Free Vegetable Stir-Fry served over Rice # \_\_\_\_ @ 27.00 = \$ \_\_\_\_\_

Selections served with:

House Salad w/ choice of Dressings or a Spinach Salad with Balsamic Vinaigrette  
 Dressing, Seasonal Vegetable, Rolls & Butter and Chef's Selection of Desserts  
 Coffee, Tea, Decaf Coffee, & Iced Tea Stations

Dietary Restrictions: \_\_\_\_\_  
 (Gluten Free Option Available)

Children: Chicken Tender and Fries

# \_\_\_\_ @ \$17.00 = \$ \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

**Make Checks Payable to: DSPS**  
**SEND TO:** P/C Douglas Riley, AP  
 623 Wilton Road  
 Towson, MD 21286  
 E-mail: DouglasBRiley@outlook.com

**MEAL RESERVATIONS must  
 be received by 18 March 2020**

**Recommended Dress for Banquet:** Uniform A with bowtie or suitable civilian attire.  
 Dress Code for other portions of the Spring Conference will be published separately

**MAKE ROOM RESERVATIONS DIRECTLY WITH HOTEL - Call Reservations Dept. at 800-476-9253**  
**Use the Reservation ID Code: U.S. Power Squadron, District 5**  
**Princess Royale Hotel**

9100 Coastal Highway, Ocean City, Maryland  
 Non-Smoking Venue - Handicapped Rooms available on a request basis  
**Rates:** Ocean view/pool view Suite: \$121.00 per night Ocean Suite: \$167.00 per night  
 2BR/2BA Oceanfront Condo: \$259.00 per night, 3BR: \$289.00 per night  
 (Rates listed above do **not** include taxes)

**ALL RESERVATIONS MUST BE MADE BY 15 MARCH 2020 TO ENSURE USPS RATES**



## Mid - Atlantic

**USPS D/5 SUMMER  
COUNCIL & RENDEZVOUS**  
**23-26 July 2020**  
**Mariner's Landing**  
**1217 Graves Harbor Trail**  
**Huddleston, VA 24104**  
**(540) 297-4100**

### MEMBER

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Squadron \_\_\_\_\_

### SPOUSE/OTHER ATTENDEES

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

### ACTIVITIES SELECTIONS

#### ACTIVITY FEE

Covers all facilities, games, materials,  
entertainment and awards

Per Adult # \_\_\_\_\_ @ \$15.00 \$ \_\_\_\_\_

#### VIRGINIA DARE DINNER CRUISE

Thursday evening dinner during a  
narrated cruise onboard a 19<sup>th</sup> Century  
replica sidewheeler riverboat.

Per Person # \_\_\_\_\_ @ \$45.00 \$ \_\_\_\_\_

#### NATIONAL D-DAY MEMORIAL TOUR

Immediately following Saturday Flag Raising  
and Council Meeting. Highly recommended.  
No fee for Flag Raising or Council Meeting  
that will be held at the D-Day Memorial.

Per Person # \_\_\_\_\_ @ \$8.00 \$ \_\_\_\_\_

#### SATURDAY NIGHT AWARD BUFFET

Salsa bar followed by choice of Smith  
Mountain Lake style Low Country Boil of  
shrimp, sausage, potatoes & corn or  
Caribbean Chicken Skewers. Enjoy sides with  
both entrees: garden salad, roasted vegetables,  
pasta salad, beverages and dessert bar.

Low Country Boil Per Adult # \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_

Caribbean Chicken Skewers/Adult # \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_

Per Child (12 & Under) # \_\_\_\_\_ @ \$12.00 \$ \_\_\_\_\_

Children under 5 (free) # \_\_\_\_\_ @ \$ 0.00 \$ \_\_\_\_\_

**TOTAL ENCLOSED \$ \_\_\_\_\_**

**Reservations must be submitted by 7 July, 2020.**

**Make checks payable to: SMLSPS with SR2020 in the memo line**

**SEND RESERVATIONS WITH CHECKS TO:**

**Lt/C Trish Fox, P**

**1062 Stonewood Ct.**

**Forest, VA 24551**

**Phone: 607-426-9810**

**email: Trishannfox@yahoo.com**





# 2020 D/5 Summer Cruise & Rendezvous

The final countdown to the 2020 District 5 Summer Cruise, Rendezvous, and Council taking place at Smith Mt. Lake 7/20-7/26 is upon us. Join in starting the D/5 Olympics Torch Run on Friday evening 27 March at the D/5 Spring Conference just before the opening of Squadron Hospitality Suites in the Princess Royale Atrium. Ask your Squadron Commander for more details. And don't forget to register for each of these phenomenal events.



## New Reasons to Attend the 2020 D/5 Summer Rendezvous



Every activity is accessible to both landlubbers and boaters – a feature that's hard to match on cruises criss-crossing the Chesapeake Bay.

Tuesday evening's dinner will take place in the brand new restaurant at Crazy Horse Marina and our night's musical entertainment will showcase the tropical steel drum sounds of the amazing Parrot Pan Steel Band.

Wednesday's tour of the Smith Mt. Lake Dam will trace its history to the nineteen-sixties when the dam was built at the point where the Roanoke River cuts through Smith Mountain. The visitor center and museum offer exhibits about the dam's origins and construction, and hydroelectric power in general. Beyond the center is a short, paved path allowing several good vistas of the dam, lake, and surrounding mountains. Visitors can also view historic project construction equipment.



The picturesque Smith Mt. Lake State Park is a water enthusiast's paradise with its sandy beaches, fishing pier, launch ramp, free pontoon boat rides, leisurely forest strolls, and much more. Members can enjoy picnicking, a visitor center, an amphitheater, special programs, camping, miles of trails, and cabins with boat docks. An RV center is also just ten minutes away from Mariners Landing.

## 2020 D/5 Summer Cruise & Rendezvous

Parrot Cove Boat Rentals is equipped with a full line of runabouts, fishing boats, PWCs, kayaks, pontoon boats, and numerous other day boats for your full enjoyment of the lake.

In addition to the large houseboats on which our Summer Cruise participants are staying, all kinds of boats can be rented for daily excursions, fishing, tubing, and chilling.



On Friday, the D/5 Olympics Torch Run will conclude in a special ceremony, followed by the fun and challenging D/5 Summer Games in and around the Mariners Landing pool. Squadrons will compete in team sports while Members will participate in individual events. Medals will be awarded to winners.

After a pitch-in dinner at the pavilion, we'll gather together for an outdoor large screen viewing of the Opening Ceremony at the Tokyo 2020 Summer Olympics on NBC.

Saturday Morning's Flag Raising Ceremony and Summer Council Meeting will take place at the National D-Day Memorial, a solemn yet inspiring monument to the brave sacrifice made by the soldiers who fought and died on the beaches of Normandy to help the Allies' war-winning efforts. Following our meeting, Members can take a special tour starting at the enormous forty-foot tall arch with the word "Overlord" inscribed on it, the military codename for the D-Day operation.



Saturday evening, leading up to the Summer Rendezvous Awards Banquet at Mariners Landing, join in a festive cocktail reception to honor our fellow D/5 Members who have just been elected to the United States Power Squadrons National Board: Vice Commander Ralph Bernard, AP, National Administrative Officer, and Vice Commander Bill McManimen, SN-ON, National Educational Officer. We're very proud of them both and wish them well on their new Watch.

### ADDITIONAL INFO

For more details, please visit [ABC-MidAtlantic.org](http://ABC-MidAtlantic.org) call or email P/D/C Randy Stow at 540-588-0270 or [smlstow@gmail.com](mailto:smlstow@gmail.com) or DXO Jeff Short at 443-757-6784 or [jeshortmd@gmail.com](mailto:jeshortmd@gmail.com).



AMERICA'S BOATING CLUB  
Mid-Atlantic

2020 Fall Conference, 6-8 November 2020,  
Wyndham Gettysburg, Gettysburg, PA

Mark your calendars now for the 2020 D/5 Fall Conference to be held at the Wyndham Gettysburg in historic Gettysburg, PA. Along with the spectacular workshops and seminars, there will be a Ladies Tea & 1863 Fashion Luncheon. Gettysburg has much to offer:

**Gettysburg National Military Park Museum**

The new National Park Visitor Center museum houses an enormous collection of artifacts from the Battle of Gettysburg. There is an entrance fee to the museum. You can also arrange for a personal tour of the Battlefield with a licensed Battlefield Guide.



**Eisenhower Historic Site**

This is President Eisenhower's home. The tour leaves from the National Park Visitor Center and takes about an hour.

**David Wills House**

This museum is dedicated to Lincoln's visit to Gettysburg and the Gettysburg Address.

**The Shriver House Museum**

The historic home in downtown Gettysburg is focused on interpreting the civilian experience. The home is furnished as if the Shriver family still lived there. The home was occupied by the Confederates during the battle. You can even see the holes where the sharpshooters knocked out bricks to shoot onto the street below.



**Seminary Ridge Museum**

Seminary Ridge Museum, located on Seminary Ridge, has three floors of exhibits that explore the dilemmas that shaped the Civil War, the first day of the Battle of Gettysburg, and the Seminary's role as a Civil War field hospital. The museum also offers tours of the building's cupola, where Brigadier General John Buford stood as he plotted troop movements on the first day of the battle.

**Gettysburg Heritage Museum**

Utilizing artifacts, historical documents, interactive displays and 3-D productions, visitors will gain a better understanding of the events that took place in the town before, during and after the battle. Find out how people reacted to the invasion of the town; freeze, flee or fight? Hear accounts of ordinary people doing extraordinary things in a time when their home was in turmoil.

**Horseback Riding, Bicycling & Carriage Rides**

You can bring your own horse and ride the National Park trails or you can join one of the horse tours that are offered in the warmer seasons. The Victorian Carriage Company offers rides in warmer weather.

Bicycling is a good way to see the National Park.

## Antiques, Artifacts, Reproduction, Books and Outlet Shopping

Gettysburg has a large selection of boutique shops specializing in art and history. There is an outlet mall, *The Outlet Shoppes at Gettysburg*, on the edge of town on Baltimore Pike.

TO: All District 5 Members  
FROM: P/D/C Randy Stow, AP - Chair, Nominating Committee  
RE: Report of the District 5 Nominating Committee

In accordance with Article VI, Section 6.1 of the District 5 By-Laws, the following USPS members have been nominated by the District 5 Nominating Committee to serve in the positions listed below for the coming year.

### D/5 BRIDGE OFFICERS

Commander	D/Lt/C Jeffrey E. Short, JN
Executive Officer	D/Lt/C Michael E. Payne, AP
Educational Officer	D//Lt/C Joseph P. Gibson, AP
Administrative Officer	D/1 <sup>st</sup> /Lt Stephanie J. Ward, AP
Secretary	D//Lt/C Pennington Hess, AP
Treasurer	D/1 <sup>st</sup> /Lt Nick Montalto, SN
Asst to Admin Officer	P/C Anthony D. Martin, JN
Asst to Educational Officer	D/1 <sup>st</sup> /Lt Robert S. Blevins, AP
Asst to Secretary	D/Lt Apryl J. Bernard, P
Asst to Treasurer	D/Lt Frank Hudson, Jr., P

Planning Committee	D/Lt Art Walz, AP Chair D/Lt John O'Reilly, JN D/Lt Jim Gorman Jr, AP P/C David Blades, SN D/Lt Edwin V. Gasaway, SN
--------------------	--

Rules Committee	P/R/C Kathryn Simkins, AP D/Lt Rick Marinelli, SN D/Lt John O'Reilly, JN
-----------------	--

Auditing Committee Chair	P/D/C J. Brian Becker, AP  D/Lt Ray Calandra, S D/Lt Rick Marinelli, SN
--------------------------	--

Nominating Committee  
P/D/C Randolph W. Stow, AP Chair  
P/D/C Bradley D. Humphrey, JN  
D/C Walter K. Neese, SN  
D/Lt Carol Reilley, AP  
D/Lt Beth Thompson, JN  
D/Lt Kenneth Hesterberg, SN

P/C Marla Spath, S  
P/R/C Charles J. Wells, SN

Respectfully Submitted,  
P/D/C Randy Stow, AP – Chair  
P/D/C Bradley D. Humphrey, JN  
P/C Joel A. Hilden, P  
D/Lt Carole Reilley, AP  
D/Lt Beth A. Thompson, JN  
D/Lt Kenneth Hesterberg, SN  
P/C Marla Spath, S



Passing of P/D/C Katherine "Fuzzy" Jones.

With heavy heart, I relay the sad news that Fuzzy Jones passed the bar at about 4:30 pm today 23 February 2020. She had been admitted to the ICU at Mercy Hospital in Baltimore about nine days ago with multiple organ failure, to which she finally succumbed. Our most sincere condolences to her husband Herb.

Fuzzy served as Commander of both Dundalk Squadron and of District 5 and as a Staff Commander in the National Secretary's Department. Fuzzy's commitment and devotion to our squadron, District 5 and the United States Power Squadrons was without compare and she will be sorely missed. Fuzzy served this year as my District 5 Flag Lieutenant, having been my constant companion and supporter in all things USPS. I can only express my deep gratitude for her friendship.

No plans have yet been made for services but I will pass any information along as it develops.

D/C Walter Neese, SN



## Report of the USPS, America's Boating Club, Annual Meeting

The United States Power Squadrons, America's Boating Club, met at the Sawgrass Marriott near Jacksonville, Florida from 12 to 16 February, 2020. There were many seminars from Boating Education and how to better your ABC Classes and On-the-Water Training and how to increase membership and retention. Attending these seminars is very beneficial as you meet other members from different parts of the country and take some of their ideas and use them as your own. The exchange of ideas and the way other squadrons are accomplishing the same goals as your own, but maybe in a different way, can only help in the overall mission of our organization. Socially, there were many events where members were able to renew old friendships and make new ones. One of the top events was the Gala of America's Boating Channel hosted by Marty and Sari Lafferty. What was supposed to be a small gathering of the members who assisted in making the fantastic videos on boating education turned out to be a blockbuster with over 125 members in attendance. I believe the event took over the entire restaurant...Great job Marty and Sari.

The Governing Board met on Saturday and there were four (4) National By-Law changes:

Section 1.1.1: If a District wants to use a DBA (doing business as), they would have to have that name approved by the Board of Directors. If a squadron wants to use a DBA, the name will have to be approved by the District Council/Conference. The rationale for this change was to protect historic territory by a particular squadron and if the opportunity arose to start a new squadron, the name would not cover so much area that this could not be accomplished.

Section 3.4: This change gives the individual squadron the flexibility to decide whether it wants to have the Executive Committee approve a new member or just accept the new member. The rationale was to keep squadrons in line with the Cyber Squadron or if they can have the flexibility to do whatever is best for their own squadron.

Section 3.6: This is a "housekeeping" change as the words are changed from "willing to contribute time, energy, and skills" to "willing to promote and advance" the objectives of United States Power Squadrons. This is to keep up with the language of the time.

Section 10.3.3.4: Since a By-Law change was made at a prior Governing Board giving the National organization the flexibility to have only one Governing Board meeting, a new by-law was written giving the organization the ability to have electronic voting. This is also an attempt to keep up with the electronic age.

At the end of the Governing Board meeting, United States Power Squadron, America's Boating Club, entered a new age when Mary Paige Abbott was installed as the first female Chief Commander. This breaks a new barrier that has existed for 106 years. Another milestone for District 5 was the fact that two members of District 5 were installed on the National Bridge, William "Bill" McManimen, SN as the new National Education Officer and Ralph Bernard, AP as the National Administrative Officer. In attempting to look at history, District 5 has not had two members simultaneously on the National Bridge before. Additionally, another honor was bestowed to one of our D/5 members, PDC Frank Dougherty, Jr. in receiving his 50<sup>th</sup> Merit Mark; now joining his brother Tom Dougherty in reaching that milestone.

If you have not attended a National Meeting, it is worth traveling to one. Not only do you meet new people but you get the opportunity to utilize ideas from other parts of the country. The next National Meeting is scheduled to be held in Raleigh, North Carolina on 9-12 September, 2020.

# USPS ABC Annual Meeting - Thursday





# USPS ABC Annual Meeting - Friday





# USPS ABC Annual Meeting - Saturday



## Educational Cruise on the Delaware River

Wednesday  
20 MAY 2020

*START SAFE BOATING WEEK WITH A BUFFET DINNER AND NARRATED CRUISE*



During the south bound trip, you will enjoy a delightful, full course dinner on the lower dining deck of the Ben Franklin. The informative and exciting narration will focus on aids to navigation, piloting, and chart work using a hand held compass, DPS and plotting our position on Delaware River Chart 12312. We will be passing Admiral Dewey's flagship, the Olympia, and the Battleship New Jersey on the way to the junction of the Schuylkill river. We will likely see active ship and

barge traffic navigating the Delaware River. On the return trip you will see lighted aids, ranges and navigation lights on the big ships!

Make reservation by sending a check in the amount of \$35.00 for each adult (\$20.00 for children under 12), payable to DRPS to Bill Muehlberger, 8708 Verree Road, Philadelphia, PA 19115 (215) 673-5699

**Date: Wednesday, 20 May 2020**

**Boarding: 1800**

**Departure: 1830**

M/V Ben Franklin departs from 101 S Christopher Columbus Blvd, Philadelphia, PA which is just NORTH of the Ben Franklin Bridge. If you are heading south into Philadelphia on I95, please take the right hand lane at EXIT 22, for Callowhill Street. At the bottom of the off ramp, turn left on Callowhill Street and go several blocks. Turn left on North Columbus Boulevard. You will almost immediately come upon the parking lot at #101 where you will find ample parking. Coming north into Philadelphia, be sure to exit onto Columbus Boulevard South of the Ben Franklin Bridge.



## UPCOMING EVENTS

2020

25-29 Mar	D/5 Spring Conference	Ocean City, MD
17-19 Apr	Bay Bridge Boat Show	Stevensville, MD
24-26 Apr	Annapolis Spring Sailboat Show	Annapolis, MD
20 May	Educational Cruise	Philadelphia, PA
20-26 July	D/5 Summer Cruise/Rendezvous & Summer Council	Smith Mountain Lake, VA
8 - Sep	USPS Governing Board	Raleigh, NC
9-12 Sep	Atlantic City Powerboat Show	Atlantic City, NJ
1-4 Oct	US Powerboat Show	Annapolis, MD
8-12 Oct	US Sailboat Show	Annapolis, MD
5-8 Nov	D/5 Fall Conference	Gettysburg, PA



Congratulations to District 5 two national bridge officers:  
V/C Ralph Bernard, AP, National Administrative Officer and  
V/C Bill McManimen, SN, National Educational Officer

## Mark 5

Official Publication of District 5  
United States Power Squadrons®



Published Four Times Annually

Articles, opinions and advertisements  
do not necessarily reflect USPS® policy  
or endorsement unless so designated.

## Mark 5 Staff

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D/Lt Virginia Brown, P (Delhigh)  
D/Lt Walter Lazear, AP (No. Virginia)  
P/R/C Kay Simkins, AP  
(Patuxent River)  
D/Lt Nance Bernard (Absecon Island)  
D/Lt Nancy Gorman, S (Potomac River)

### Photographer:

D/Lt Sari Lafferty, AP (Kent Narrows)